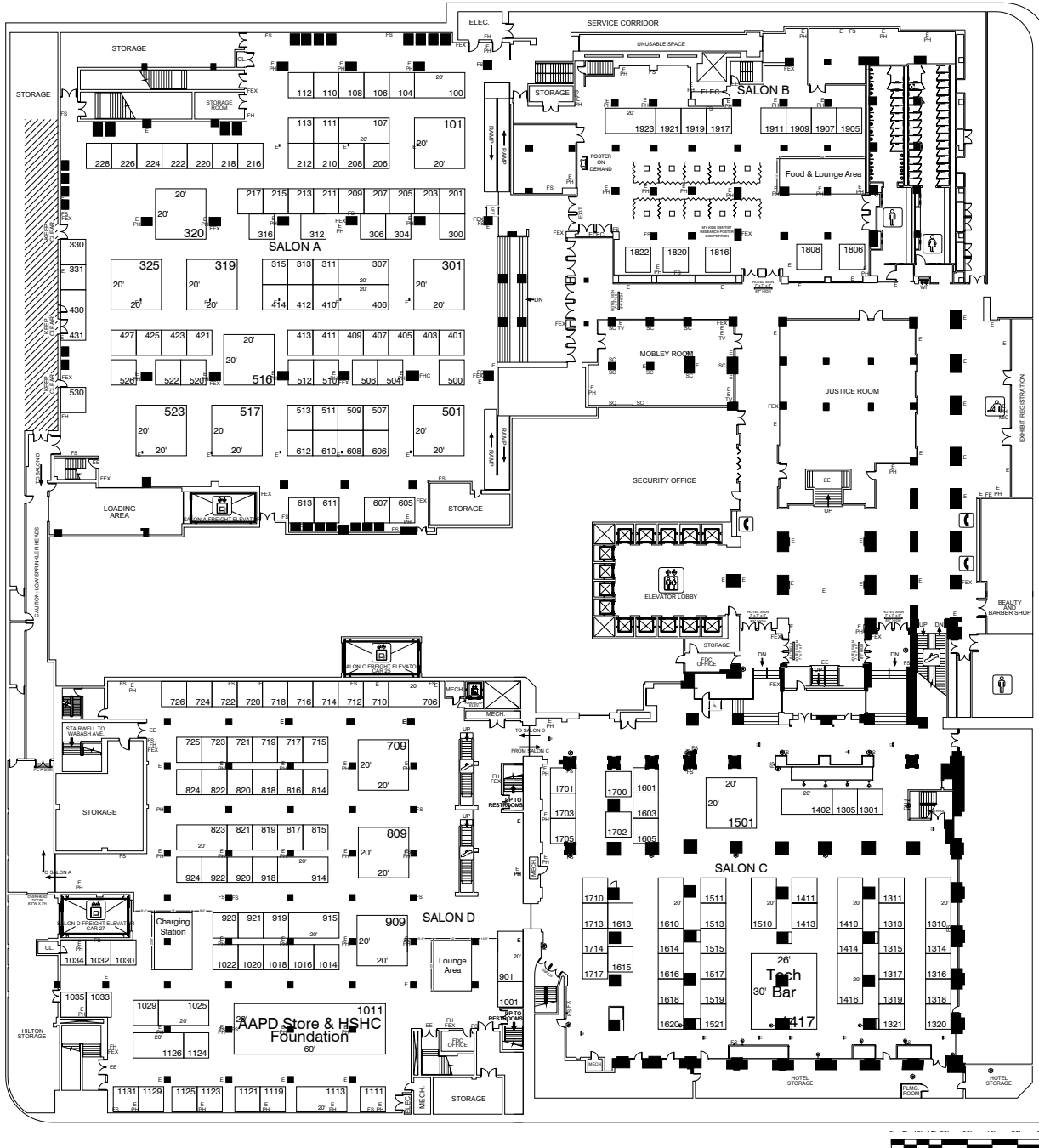


# AMERICAN ACADEMY OF PEDIATRIC DENTISTRY

MAY 23-26, 2019

HILTON - STEVENS MEETING CENTER - CHICAGO, ILLINOIS



File Path: O:\NCRDC\Floor plans\Shows\18\05-May\Am Acadmy of Pediatric Dentistry - 452384\AAPD19 HILTON STEVENS MEETING CENTER SALONS A-D.dwg | Tab Name: FLOOR PLAN V1

## INDIVIDUAL SALON BOOTH COUNT

SALON A as of 05/16/2018

| Dimension      | Size | Qty       | SqFt          | Rented   | Available |
|----------------|------|-----------|---------------|----------|-----------|
| 10x10'         | 100  | 74        | 7,400         | 0        | 7         |
| 10x20'         | 200  | 4         | 800           | 0        | 0         |
| 20x20'         | 400  | 9         | 3,600         | 0        | 0         |
| <b>Totals:</b> |      | <b>87</b> | <b>11,800</b> | <b>0</b> | <b>8</b>  |

SALON B as of 05/16/2018

| Dimension      | Size | Qty       | SqFt         | Rented   | Available |
|----------------|------|-----------|--------------|----------|-----------|
| 10x10'         | 100  | 12        | 1,200        | 0        | 12        |
| 10x20'         | 200  | 1         | 200          | 0        | 1         |
| <b>Totals:</b> |      | <b>13</b> | <b>1,400</b> | <b>0</b> | <b>13</b> |

SALON C as of 05/16/2018

| Dimension      | Size | Qty       | SqFt         | Rented   | Available |
|----------------|------|-----------|--------------|----------|-----------|
| 10x10'         | 100  | 39        | 3,900        | 0        | 39        |
| 10x20'         | 200  | 6         | 1,200        | 0        | 6         |
| 20x20'         | 400  | 1         | 400          | 0        | 1         |
| 25x30'         | 750  | 1         | 750          | 1        | 0         |
| <b>Totals:</b> |      | <b>47</b> | <b>6,250</b> | <b>1</b> | <b>46</b> |

SALON D as of 05/16/2018

| Dimension      | Size  | Qty       | SqFt         | Rented   | Available |
|----------------|-------|-----------|--------------|----------|-----------|
| 10x10'         | 100   | 5         | 500          | 0        | 5         |
| 10x20'         | 200   | 6         | 1,200        | 0        | 6         |
| 20x20'         | 400   | 3         | 1,200        | 0        | 3         |
| 20x60'         | 1,200 | 1         | 1,200        | 1        | 0         |
| <b>Totals:</b> |       | <b>64</b> | <b>9,200</b> | <b>1</b> | <b>63</b> |

**REVISION**  
Date: 5/16/2018  
By: CARLOS D'APARICIO

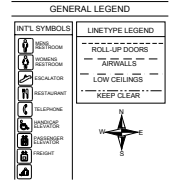
## NET BOOTH COUNT

Inventory as of 05/16/2018

| Dimension      | Size  | Qty        | SqFt          | Rented   | Available  |
|----------------|-------|------------|---------------|----------|------------|
| 10x10'         | 100   | 177        | 17,700        | 0        | 177        |
| 10x20'         | 200   | 19         | 3,800         | 0        | 19         |
| 20x20'         | 400   | 13         | 5,200         | 0        | 13         |
| 20x30'         | 750   | 1          | 750           | 1        | 0          |
| 20x60'         | 1,200 | 1          | 1,200         | 1        | 0          |
| <b>Totals:</b> |       | <b>211</b> | <b>28,650</b> | <b>2</b> | <b>209</b> |

## BLDG. LEGEND:

- AV - AUDIO VIDEO OUTLET
  - AWD - AIR WATER DRAIN
  - E - GEN. ELECTRICAL OUTLET
  - E1 - ELECTRICAL 30A
  - E2 - ELECTRICAL 100A
  - E3 - ELECTRICAL 480A
  - ELEC - ACCESS POINT, POWER MAIN
  - EE - EMERGENCY EXIT, DO NOT BLOCK
  - FA - FIRE ALARM
  - WF - WATER FOUNTAIN
  - FEK - FIRE EXTINGUISHER
  - FHC - FIRE HOSE CABINET
  - ES - EXIT SIGN
  - FS - FIRE STROBE
  - STROBES ARE 6X6 AND 4" FROM FLOOR
  - MIC - MICROPHONE SERVICE
  - PH - TELEPHONE SERVICE
  - TV - TELEVISION SERVICE
- NOTE:  
ELECTRICAL SERVICE AVAILABLE FROM CEILING ON ALL HALLS.  
CEILING HEIGHTS VARIES THROUGHOUT THE HALLS.  
ALL SALON ARE CARPETED



## DRAWING INFO

Passport Line Item Number:

**4447060**

Facility:  
**HILTON**  
Hall / Level:  
**STEVENS MEETING CENTER**  
City & State:  
**CHICAGO, ILLINOIS**  
Scale: **CUSTOM**  
Job #: **452384**  
AE: **SHANNON MCFALL**  
Prod. AE: **SHANNON MCFALL**  
Started: **5/16/2018**  
Started By: **CARLOS D'APARICIO**  
Prod. Branch: **CHICAGO**

## FREEMAN

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